

High Court of Judicature at Allahabad
Application Form for the Post of Farrash

ADV. No. 01/Farrash(Class IV)/2018

1	Name of Post applied for :	Farrash																									
2	Applicant's Name (In Block Letters) :	<table border="1" style="width: 100%; height: 20px;"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> <p style="text-align: center;">(Leave one block between first name, middle name and surname)</p>																									
3	Father's/Husband's Name (In Block Letters) :	<table border="1" style="width: 100%; height: 20px;"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> <p style="text-align: center;">(Leave one block between first name, middle name and surname)</p>																									
4	Mother's Name :																										
5	Gender (Male/Female)																										
6	Date of Birth (According to Christian era) :	<p>In digits</p> <table border="1" style="width: 100%; text-align: center;"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> <p style="text-align: center;">(DD/MM/YYYY)</p> <p>Age (as on 01.07.2018) _____ Year _____ Month _____ Days</p>																									
7	Are you Original Resident/Domicile of State of U.P. : (Yes/No)																										
8	Applicant's Category : (General (Unreserved) / O.B.C. / S.C. / S.T.)																										
9	Religion : (Hindu/ Muslim/ Sikh/ Christian/ Budhdhist/ Parsi/ Jain/ Others)																										
10	Sub-category : (Women/Dependant of Freedom Fighter (D.F.F.)/P.H./ Ex-Servicemen (E.S.M.) / Sports Person (S.P.)																										
	Only for Ex-Servicemen :	<p>(i) Enrollment in Service (Date-Month-Year):</p> <p>(ii) Retirement/Discharged Date (Date-Month-Year)</p> <p>(iii) Service Duration (Day-Month-Year)</p>																									
11	Nationality :	Indian/ Others																									
12	Present Address (For communication purpose) (with Police Station)																										
		District		PIN																							
		State-																									
13	Permanent Address (with Police Station)																										
		District		PIN																							
		State-																									
14	Marital Status :	(Married / Unmarried)																									
	If married																										
	(i)	Do you have more than one spouse living (Yes / No) :																									
	(ii)	Have you married a person having a living Spouse (Yes / No) :																									
15	(i)	Telephone No.	<table border="1" style="width: 100%; height: 20px;"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>																								
	(ii)	Mobile No.	<table border="1" style="width: 100%; height: 20px;"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>																								
	(iii)	Active E-mail Id																									

16. Educational Qualification :

Sl. No.	Name of Exam. Passed	Name of Institution/Board/University	Passed Year	Max. Marks	Marks/ Grade obtained/	Percentage of Marks obtained

i	Class V				
ii	Class VIII				
iii	High School / Equivalent				
iv	Intermediate / Equivalent				
v	Graduation/Others				

Note: Candidate must enclose formula where marks have been awarded in grades for converting percentage of the marks as approved by the institute.

17. Essential Qualification :

Do you possess minimum experience of one year of work as such in the category concerned in any organisation of the Government or instrumentality of the state (Such experience must be duly certified by the officer of the organisation concerned).

Yes

Mention the following details:

Name of Post held	Name of Organization	Description of Work	Duration of Service																					
			From:	Upto:																				
			<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> (DD/MM/YYYY)											<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> DD/MM/YYYY)										
Total Experience (in years) (As on 26.02.2018)		Years																					

18. Preferential Qualification:

- (i) Have you served in the Territorial Army for a minimum period of two years? **(Yes/No)**
- (ii) Have you obtained a 'B' certificate of the National Cadet Corps shall, other thing being equal be given preference? **(Yes/No)**

19	Details of fee paid :	(i)	Demand Draft of Amount : Rs.
		(ii)	Demand Draft No.:
		(iii)	Date :
		(iv)	Name of the Bank-----, Branch Name with Code :-----

20	Criminal Proceeding details; if any	(1) Whether any criminal complaint case have ever been registered against you? (Yes/No) (2) Have you ever been tried, convicted or acquitted by Court of law? (Yes/No) (3) Case reference :- If answer to any of the above mentioned is Yes then give details
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Paste recent coloured passport size photograph and sign across the photograph

Signature of the Applicant

Roll No. _____ (For office use only)

Registration No. _____

No. of Enclosures attached with the application form:

I accept the following declaration- YES / NO

Declaration

I hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. In the event any information being found false/wrong/incorrect or any ineligibility being detected at any stage, before or after selection, my candidature will stand canceled.

Date:

Place:

Signature of the candidate:.....